

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIKHE PATIL MEM SCH PATRAKAR NGR RD PUNE MR
2	AFFILIATION NO.(IF APPLICABLE)	1130119
3	SCHOOL CODE (IF APPLICABLE)	30085
4	COMPLETE ADDRESS WITH PIN CODE	DR VIKHE PATIL MEMORIAL SCHOOL, PATRAKAR NAGAR ROAD, OPP. SENAPATI BAPAT ROAD, PUNE, - 411016
5	PRINCIPAL NAME	Mrs B Mrinalini
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	contact@vpmspune.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	02025658170

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shorturl.at/ftVX7">https://shorturl.at/ftVX7</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shorturl.at/mwyQW">https://shorturl.at/mwyQW</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shorturl.at/hrvIV">https://shorturl.at/hrvIV</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shorturl.at/sUX25">https://shorturl.at/sUX25</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shorturl.at/tlPX5">https://shorturl.at/tlPX5</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shorturl.at/imvHP">https://shorturl.at/imvHP</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shorturl.at/nprP4">https://shorturl.at/nprP4</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shorturl.at/grG23">https://shorturl.at/grG23</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shorturl.at/cqDU9">https://shorturl.at/cqDU9</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shorturl.at/mpAFI">https://shorturl.at/mpAFI</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shorturl.at/mwCIU">https://shorturl.at/mwCIU</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shorturl.at/einR8">https://shorturl.at/einR8</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shorturl.at/iyELZ">https://shorturl.at/iyELZ</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Mrinalini Bhosale
2	TOTAL NO. OF TEACHERS	95
	PGT	12
	TGT	45
	PRT	38
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	Banani Mandal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrunmayee Harshe, Sucheta Mithari

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	152	100	All Students Successfully completed Std. X

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	All Students Successfully completed Std. XII

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16744
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 104
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2bEc4tQLfLg">https://www.youtube.com/watch?v=2bEc4tQLfLg</a>